



| Please print name | spec | | | |
|---|---------------|-----------------|----------------------------|--|
| ame Takata Last Name | G (a | Kall. Name | ka chi Chap Middle Name | fer Number 1140 |
| ollege address 521 | Gilkon | Laranic | Wya Gener State | ral Number 352/0 |
| | | | | ERSHIP: Active, Almost Strike out one |
| ourse Civil Eng | Cr. Lagren | Year of Graduat |) Initiation date | Dec 65 |
| alumnus, give Universit | y and degrees | Ma | | |
| ate of Birth 14 Oct | .42 Place | of Birth | Marcad, Cu |) i. £ |
| arent or Guardian's Nam | e Tabas | ta Har | <u> </u> | et Name |
| | | | Yuba City, | |
| Ron Gish Chapter Hist o not write below this li | orian 18. | - Market | | Chapter President |
| | | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Om ICR M | School |) of L | *************************************** | |
|------------------------------------|----------------|--------------------|--|-------------------------------|
| DATE OF INITIATION $9/10/6$ | 7ме | MBERSHIP (Active | or Alumnus) | etive |
| Name TABB | DAVID | LEO Middle Name | Chapter Number. | 553 |
| College address 14)9 Nightin | ugale RK. Apt. | | General Number. | 372/8 |
| Home address Save | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Chemica (| Eng Swe | | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | Acta of Discountry. |
| B.S. Degree in | irse | School | - Armini de de n dispribilis pringele | Year Received |
| M.S. Degree in | irse | School | | Year Received |
| Ph.D. Degree in | irse | School | *************************************** | () Year Received |
| > 10/4/ | | ISVILLE | . KY | |
| Name of Parent or Guardian TA | 8B | LEO CITY | | State H |
| Address of Parent or Guardian 399 | Name Meade A | First Name | 1// | iddle Name |
| thillo STAPLES | Street 9/11/67 | City | low Sut | State |
| Chapter Historian | Date Sign | ed | Chapter Pres | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter TOTA | Institution UNIVERSI | TY OF Colorado Dais | 3 Mg x 1950 |
|---|---------------------------------------|--|----------------|
| Please print name | DANAL DE 125 | CALVIN Chapter | 930 |
| Last Name | First Name | Middle Name B.2 //9 Boy/dev Colo. General | 1 40 10 |
| ptreet | Olly | State State CO/O. MEMBER | |
| Street | City | State 5) Date of Initiation 19 raduation | Strike out one |
| | | PEAVEN | coloraso. |
| Parent or Guardian's Name | TABLER | CAL | |
| Parent or Guardian's Address | A A A A A A A A A A A A A A A A A A A | Ave Longmont | 2 2 2 |
| John C. E5 | Orrace | RICH av | d HEIME |
| Do not write below this line. Chapter President will collect | t from Candidate the 1510 view | amounts before initiation: | 8 400 |
| Shingle 75c | \$5.00 Key Tax = 1.00 | Pyramid \$4.00 Init | \$4.00 |
| Permanent | Total \$6.00 | opy of this record.—Print all forms | with life. |

Chapter Number 1827

General Number 42406

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with inly.

| DATE OF INITIATION DEC | 15,1971 | Date of Birth APR | 1L 26, 1948 |
|-------------------------------|--|--|----------------------------------|
| TABOADA | | SAPA | ELEUA Midile Name |
| Warm address 42005ER | LATOR Y CT DUL | LNAN WA. | 99163 |
| Iome address 2 a . C . Street | #14 SANT | State State State | LVADOR Zip Code |
| CTIVE MEMBER Data: (Underg | raduate and graduate studen | nts} | |
| | ESPACE ESP - MOSA ASSA DE SANC - ANTICOME CONTROL - MONTANTAN CONTROL - MONTAN - INCRESA CANADA MANAGEMENTAN DE PRO- | CONTROL # 0 | 25 |
| Bachelor's Degree in CHL | MICAL ENGI | CONTROL # 0 | Veer of Graduation |
| | Course (in which degree | NEERING | Year of Graduation |
| Bachelor's Degree in | Course (in which degree | NEERING ee will be or was granted) legree will be granted) | |
| Bachelor's Degree in | Course (in which degree Course (in which degree in which degree in a course (in a course in a course (in a course in a course (in a course in a course in a course (in a course in a | NEERING ee will be or was granted) legree will be granted) ig engineer) | Year of Graduation |
| Bachelor's Degree in | Course (in which degree Course (in which degree in which degree in which degree Course (in which degree in course (in which degree in course (in which degree (| NEERING ee will be or was granted) legree will be granted) ig engineer) School | Year of Graduation (|
| Bachelor's Degree in | Course (in which degree Course (in which degree in which degree in which degree Course (in which degree in course (in which degree in course (in which degree (| NEERING ee will be or was granted) legree will be granted) ig engineer) | Year of Graduation (|
| Bachelor's Degree in | Course (in which degree Course (in which degree Course) Course (in which degree Course) Course Course | NEERING ee will be or was granted) legree will be granted) ig engineer) School | Year of Graduation Year Received |

| Chapter | OMICRON In | titution UNIVERSITY | OF LOUISVILLE | Date JANUARY 7, 1937 |
|--------------------|--|---|--------------------------------------|-------------------------------|
| | Please print name. | | | |
| Name _ | TABLER Last Mame | JAMES First Name | BOSMELL Middle Name | Chapter Number 48 |
| College | address HOA | AE RESIDENCE | State | General Number 7198 |
| Home s | Address 2923 RIEDLI Street | NG DR, LOUISVILL | E, KENTUCKY | MEMBERSHIP: Active Henerary |
| Course_ | CHE MICAL ENGI | MEERING Class_123. | 2Date of Initiation. | JANUARY 27, 1937 |
| Date of | Birth JANUARY 13 | 7,1917Place of Birth | LOUISVILLE, | KENTUCKY State |
| Parent | or Guardian's Name | TABLER Last Name | | NILLIAMA Pirst Name |
| Parent | or Guardian's Address | 2923 RIEDLING Street | DR., LOUISVILLE, | KENTUCKY Blate |
| Do not | Chapter Historian write below this line. | <u>in </u> | -Ws | Lean Basses Chapter President |
| Chapter Shingle | | om Candidate the following Key \$4.00 | amounts before initiation: \$4.00 | \$4.00 |

| Thepter M.U. Institution UNIV OF | OKLA Date 4-4-55 |
|---|---|
| Please print name | 11/1/2 |
| TABOLSKY MARSHALL | EDWIN Chapter Number 1445 |
| Last Name First Name | Middle Name |
| follege address 704 LINDSEY NORMAN | OKLA General Number 21995 |
| Iome address 5419 HARRISON KANSAS | C/74 1 MQ MEMBERSHIP: Active, Alexand |
| ourse GEOLOGICAL ENGR (5 | 7 Initiation date APRIL 27'55 |
| | <u></u> |
| ate of Birth JUNE 18, 1934 Place of Birth KA | NSAS CITY MO. State |
| TAROLSKY | HARRY |
| Last Name | First Name |
| arent or Guardian's Address. 5419 HARRISON | KANSAS CITY, MO |
| A / / / Street | City Ba - Canto |
| Chapter Hyderian o not write below this line. | Chapter President |
| not write below this line. | |
| hapter President will collect from Candidate the following am | |
| 75c Key \$6.00 | |
| | opy of this record.—Print all forms with tak, |

Chapter officers will send all Treasurer as soon as possible after sheet for the Chapter records. For

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | Institution WASH. | | | |
|--|-----------------------------|---------------------------------|----------------|--------------|
| Name TABOR Last Name | HENRY First Name | S. Middle Name | Chapter Number | 1356 |
| College address / 402 G | | | | |
| Home address RFD Street | | | | |
| Course ELECTRICAL | ENGIN. (| 96.2) Initiation of Graduation | date APRIL 18, | 1962 |
| If alumnus, give University a | | | - | |
| Date of Birth SEP 26, 19. | | | | |
| Parent or Guardian's Name | ABOR Last Name | | First Name | 4 |
| Parent or Guardian's Address | l | HUBBARDS | TON MIC | A/, Otato |
| Bass H. Chapter Historis Do not write below this line. | ella | | Chapter Pr | and a second |
| Chapter President will collect | from Candidate the followin | g amounts before initiati | on: | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MRMRERSELF RECORD

| Nation will ret | Please print name | Race | ×1536 |
|--|--|---|-------------------|
| a F G | Name Tabor James Last Name First Name | Bakky Chapt | er Number |
| In. to Treasu cover o | College address 40% & Husband Stillwar | er, OKIA hom A. Gener | Number 26585 |
| filled cretary inside | Home address 415 SalotaSt, McAlester | | |
| roperly lonal Se see the | Course Electrical Engique (196 | Graduation date | . 29, 1958 |
| he Nati | If alumnus, give University and degrees | | |
| ction. T | Date of Birth 26 News 1933 Place of Birth MC | Alester Oxlan | State |
| fter ele For fu | Parent or Guardian's Name. Takak Last Name | Fit. | |
| ill send stible a ecords. | Parent or Guardian's Address 4/5 50 15 12 5 | t. McAlestee A | Kla Kom B |
| officers wi soon as pos Chapter re | Chapter Historian Do not write below this line. | Joch | Chapter President |
| pter er as r the | Chapter President will collect from Candidate the following at 75c | mounts before initiation: Pyramid \$4.50 | nitiation # 8 40 |

| outh Fairway | Mayula Middle Name Oulless an Was h State | Chapter Number | 23621 |
|--------------------|--|---|---|
| outh Fairway | Oullman Was h | General Number | 23621 |
| | Dall an an Was 4. State | General Number | |
| | | | E |
| CITY WALLAND | Jolla Wash | | |
| Englaser (19. (| / 457) Initiation da of Graduation | to April 2 1 | 1956 |
| | | | *************************************** |
| I. Place of Birth. | valla Walla | Washing | chen |
| | | | |
| Last Name | | First Name | *********************** |
| 924 Universi | ity Walla Walle | y Wastin | g fog |
| Street | Otty | mike (| ncher |
| | | () Chapter Ho | Saident |
| | | | |
| | Place of Birth. Tocker Last Name 92 4 Univers Street | Place of Birth. Wolld. Welld City Took Name 92 Y University Wolld Welle Street om Candidate the following amounts before initiation: | om Candidate the following amounts before initiation: |

MEMBERSHIP RECORD

| Iant Name | LouiAR First Name | D | Middle Name | apter Number | 213 |
|----------------------------|----------------------|------------|--------------------|-------------------|------------------------|
| college address. 405 | V 10th MA | UHALTAN | SAUS AS GO | neral Number | 34/10 |
| Home address 802 | MODROE ST V | venatchee, | WASH ME | (BERSHIP: -Active | Alumni rike out oue |
| Course Niclear E | nginsering | 1965 |) Initiation dateA | Per 29, 1960 | <u> </u> |
| f alumnus, give University | and degrees. Un | wersity of | AHAMO 7 | BGE | ******** |
| Date of Birth 30 Ang | | | | | |
| Parent or Guardian's Name | | | | | ************ |
| arent or Guardian's Addres | 802 Mo | were St | Nevatches | Wash | |
| John Peasl Chapter Histori | | | Phi | lif Enegre | 11 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send Tressurer as soon as possible at sheet for the Chapter records.

?

, ×

| Thapter Epsilon Inc | | State Callege | Date Marc | h 10,1938 |
|---|------------------------------------|-----------------------------------|----------------|------------------|
| Please print name. | | | | |
| Name Tackett Last Name | Ray | Harold | Chapter Number | .642 |
| | | | | |
| Sollege address 1707 1 | City | Ten Jansas State | General Number | |
| Rome address Poute | 3 Parsons | Kansas | MEMBERSHIP | : Active Hermany |
| | (| | . 0 | Strike out one |
| Course Mechanical | Engr Class 193 | Date of Initiation | April A | <u>1938</u> |
| Bate of Birth June 29 | | | | |
| | | | 4 | State |
| Parent or Guardian's Name | Tackett | | A. First Name | |
| Parent or Guardian's Address | | | Kansa. | 5 / |
| 1 1 1 1 | Street | City | vrence / | Taller |
| Chapte Historian Do not write below this line. | and the second sections | | Chapter Presid | ent |
| Chapter President will collect fr 50C | com Candidate the following \$5.00 | amounts before initiation: \$4.00 | • | \$4.00 |

Chapter officers will send all soon as possible after pledging.

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IMK.

| Chapter OMICRON Institution | UNIVERSITY OF L | OUSVILLE Date | DEC. 21, 1935 |
|---|------------------------------|-----------------------|------------------------|
| Please print name. | | | |
| Name TADDONIO, CHARL | FS SALVATORE Pirst Name | Middle Name | pter Number 27 |
| College address 1803 EDGELA | ND AVE., LOUISVII | LLE, KENTUCKY Gen | eral Number 6666 |
| Home address | ME | ME | MBERSHIP: Active House |
| | 5. K. | | |
| Course M.E. | Class 1936 | Date of Initiation DE | r. 21, 1935 |
| Date of Birth JULY 10, 1913 | Place of Birth 5001 | THAMTON LONG ! | LAND , NEW YORK |
| Parent or Guardian's Name | ONIO, PETER | Piret 1 | lame |
| Parent or Guardian's Address /8 | 303 EDGELAND / | AVE. LOUISVILLE | KENTUCKY State |
| Chapter Historian Do not write below this line. | | Thos. a. | Chapter President |
| Chapter President will collect from Can | didate the following amounts | before initiation: | |
| Shingle 50 ¢ Key | 4.00 Pyra | mid #4.00 I | nitiation #4.00 |

MEMBERSHIP RECORD

| Please print na | | | | | ہے ہے ا |
|----------------------|--------------------------|--|---|----------------|----------------------|
| me Tade | Miles | David | | hapter Number | 155 |
| Last Name | FIET, N | ame . | Middle Name | | 24680 |
| llege address. 1017 | Rhode Island | Lawrence, | Kansas G | eneral Number | A 4 0 0 0 |
| 208 W | | | | | Anthur Tarana |
| me address | Gran t A | er v.tawany.gangaaare City | State State | SMBERSHIP: | Active, Excel |
| rse Petroleu | m Engineering | 1958 |) Initiation date | May 1, 19 | 57 |
| - T. B. | | Year of Graduatio | | | |
| alumnus, give Unive | rsity and degrees | | *************************************** | | **************** |
| Peb 1 | 9, 1935 Place o | amea v astales. T | hineke I | Censes | |
| te of Birth. | Z.2 | or 1541.u | Olky | Bta | ite |
| ont on Guardiania N | Tade | The state of the s | Floyd | | |
| ent of Guardian's is | ame Tade | TOWN DISCHOOLS | · · · · · · · · · · · · · · · · · · · | First Name | |
| rent or Guardian's A | ddress 208 | W.Grant A | nthony | Kensas | , |
| D11. 41 | Street | | City | 1 M | ite / / |
| | mo- | | | Chapter Presid | Mach |
| not write below this | | | | CHAPTER PRODUC | Mark |
| | | | | | سيبيد يطنت |
| | collect from Candidate (| the following amounts | hatara initiations | 1. | IINL ALL IILÀ |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| hapter Lota | School Universi | ty of Color | ado |
|--|--|---------------|--|
| ATE OF INITIATION Dece | mber 9, 1973 Date of | Birth July 27 | , 1953 |
| Tadehara | Pret Name | | Me Name |
| ollege address Apt E-1/# 3 | 161 Madison Ave. Baulder | Colorado | 80303 |
| iome address R+ 2 Box 12 | 161 Madison Ave., Baulder City 72 Fort Lypton | Calarado | 80631 |
| Bachelor's Degree in | cfrical Engineering Course (in which degree will be or was green | | |
| | The state of the s | | 7675 Tree of Graduate |
| Bachelor's Degree in | ctrical Engineering Course (in which degree will be or wes gre | | /975 You of Graduation Formal Graduation |
| Bachelor's Degree in Els Graduate Degree in LUMNUS MEMBER Data: (Engir | Course (in which degree will be or was grante | 2 792 - 782 | 79.75 Tear of Graduatio |
| Bachelor's Degree in | Course (in which degree will be or was grante neering faculty or practicing engineer) | 2 792 - 782 | Your of Graduation Four of Graduation The Reserved |
| Bachelor's Degree in | Course (in which degree will be or wes grante neering faculty or practicing engineer) | School | Year of Graduation Four of Graduation |
| Bachelor's Degree in Els Graduate Degree in LUMNUS MEMBER Data: (Engir Bachelor's Degree in Lumnus Master's Degree in Lumn | Course (in which degree will be or wes grante neering faculty or practicing engineer) Course Course Course | Sebool | 1975 For a Constitution |

the membership certificate, the Pyramid (2 years) and general service eye, use.

SIGMA TAU PRATERNITE

| hapter OMEGA ALPHA Please print name | | | | | | | |
|---|-----------------------|----------|---------------|---------------------|-----------------------------------|---------------------------------------|--|
| TADIE | LAWRE | NCE | STE | PHEN | Chapter Nu | 45 | |
| Lest Name | First 1 | Mame | | Middle Name | | 0. | 795 |
| ome address 1510 W. | | Otty | | State | | 118 9 7 f | ******** |
| Street | - 10 | City | · |) C C _ State | | IIP: Active, A Robe 19 1957 | out tob |
| ourse MECH, EN | | |) | initiation da | 0 | | |
| | ~ 1) | | of Graduation | | | * | |
| | nd degrees | | | SBURG | | · · · · · · · · · · · · · · · · · · · | ************************************** |
| te of Birth 6/12/35 | nd degrees | of Birth | GACE | SBURG | TEPHE | 1cc. | , |
| ate of Birth | nd degrees | of Birth | GACE | SBURG ONE S | TEPHE Treat No. | FCC. | |
| alumnus, give University a ate of Birth | TACI Lest No. | of Birth | GACE | SBURG ONE S | TEPHE Treat No. | FCC. | |
| ate of Birth | TACI Lest New 15/0 C | of Birth | GACE | SBURG SI PEOR | TEPHE Tree Year 1 A U. L | /cc. | |

| Please print name | nation in a service extreme to the service and the service extreme to the service extreme t | And the state of the second of | 246 |
|--|--|--|---|
| lame Toecker | Rollin Ge | Chapter Number | 246 |
| Last Name | First Name Mid | dle Name | 011/2 |
| college address 21 Main. | Rapid City S | Dak General Number. | 8463 |
| Iome address Route | Water town S. City Sta | Dak. MEMBERSHIP: | Active Honorary Strike out one |
| ourse Chem Eng. | Class O4 Date Year of Graduation | of Initiation Dec 10 | 1939 |
| | | | |
| ete of Birth April 5 19 | 10 Place of Birth W. | atertown S. | Dak. |
| | | | 600.44 |
| | 8 m ¹⁸ | Total eq | Sold Barrell |
| e de la companya de l | Tacker Last Name | George | The water |
| arent or Guardian's Name | Last Name | George First Name | 1 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| arent or Guardian's Name | Lest Name Routel | George First Name | 5. Dak |
| Parent or Guardian's Name | Last Name | George First Name | Dak tato |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter C | 4 <u>T</u> | SchoolL | LOIDERSITY L | DE NEW | MEXICO |
|---------------------------------|---|--|---------------------|--|---------------------|
| DATE OF INITIATI | ON 3/28/6 | 9м | EMBERSHIP (Active o | r Alumnus) <u>A</u> | CTIVE. |
| Name TAFE | SSE MEKUR Vame First Nam | <i>IA</i> | Middle Name | Chapter Number | 1003 |
| | D. BOX 4344, ALBUS | | | General Number | 39461 |
| Home address | Same Street | City | State | Zip Code | |
| ACTIVE MEMBER | Data: B.S. Degree in | CIVIL C | NG (NEER(N) | <i>G</i> | (|
| ALUMNUS MEMBE B.S. Degree in | R Data: | 9.8 | School | | Year Received |
| M.S. Degree in | Course | Kappidan propagation and the contraction of the con | School | ,,,(********************************** | Year Received |
| Ph.D. Degree in . | Course | ******************************* | School | | () Year Received |
| | 7 14, 1946 Place of Guardian ATO PINDA | | AFESSE | | State |
| Howard | Last Name r Guardian Go SMIFER Street Dier Historian | | ۷9 <u>چ</u> | | State Les To |
| | | Dave Sig | | Chapter Pre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

a sarayer threat of

Dec. 9, 1958 050 Please print name Name. College address 2323 Monroe Corvallis Oregon Home address 540 Grand Astoria Ore-Active, Alpendi Year of Graduation) Initiation date.... If alumnus, give University and degrees..... Date of Birth Apr. 18 38 Place of Birth The Dalles Parent or Guardian's Name. Chapter Historian Do not write below this line. For Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75C Key 3 3 5 Pyramid 54.5U Initiation Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter NU | Institution SWARTHMORE COLLEGE | Date /4/10/35 |
|---|--|-----------------------------------|
| Please print name. | | |
| Name Taggart C | harles I. | Chapter Number 154 |
| Zast Name. | First Name. Middle Name | 119 |
| College address Swarthmore Coll | ege. Sworthmore Pa | General Number 668: |
| Street. | City. State. | |
| Home Address 524 Lincoln Way E | Massillan Ohio | Membership Active Strike out one. |
| Street. | City. State. | Strike out one. |
| Course Engineering Class | 1937 Date of Initia | tion JANUARY 16, 1936 |
| | # AND 01 | |
| Date of Birth 10 /28 /15 PI | ace of Birth Canton. | Ohio |
| | → | |
| Parent or Guardian's Name 70 | ggart Harold | <u> </u> |
| s e | £ 12 | |
| Parent or Guardian's Address 524/61 | ncoln Way E. Mossill | lon, Ohio. |
| | | |
| Richard Po | ** ** ** ** ** ** ** ** ** ** ** ** ** | Ocobert Schauer |
| Chapter Historian. Do not write below this line. | The second the sign of the | Chapter President. |
| | | |
| Chapter Treasurer will collect from Candio | | |
| Shingle 5.50 Key B | 4.00 Pyramid \$ 4.0 | O Initiation 3 4.00 |
| | STRUCKER SECOND NI FLOT SPILIT WI | COLO IAVA |

made shy y wo me R net Chapter ALPHA BETA Institution SOUTHERN METHODIST UNINERSITY Date APRIL Please print name Name TAGGART College address 6227 REIGER Dallas TEXAS General Number Home address 6227 REIGER DALLAS TEXAS MEMBERSHIP: Course ELECTRICAL ENGINEERING Class 195Date of Initiation. Date of Birth FEB. 10, 1989 Place of Birth DALLAS EXAS TAGGART Parent or Guardian's Name... Do not write below this line. Chapter President will collect from Candidate the following smounts before in tiation: 75c Den Time carlon Only of this record.—Print all forms with ink.

Total \$6.06

S-9-59 Key acut v Num R net to majes v Shap v career Put on m & 165-173 c SIGMA TAU MEMBERSHIP RECORD Please print name .Chapter Number... College address.) Initiation date.... Uor WYO If alumnus, give University and degrees...... Date of Birth Oct 16, 19 18 Place of Birth Cow Ley DEGOTT Parent or Guardian's Name. First Name LBURY. Parent or Guardian's Address Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Shingle....

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink-

MEMBERSHIP RECORD

| Chapter THETA | Institution UN | WERSITY of 1 | LINOIS | Date Nou 27 | <u> 1962</u> |
|--|-----------------------|-----------------------------------|---|----------------|----------------------------------|
| Please print name | | | | | |
| Name TA 66 C | 6600 | se Al | LEN | Chapter Numbe | 2/9/ |
| | | | | | 1.40 |
| College address UNIVE | esity of Icem | URBANA | LLENOL | SGeneral Numbe | 3/766 |
| Home address 909 | | | | | |
| , 8t | reet / Cit | y | State | | Strike out one |
| Course BL BCTRICAL | ENGINFF811 | V6 /964 Why Year of Graduation | Initiation date | Dec 6, | 1964 |
| If alumnus, give Universit | | | | 1 74.5 | ******************************** |
| Date of Birth Sept 26 | 1934 Place of | Birth Des PLA | | | INDIS |
| Parent or Guardian's Nam | | 6 0 0 | | | State |
| | Last Neme | 2 | | First Name | **************************** |
| Parent or Guardian's Add | ress 1855 M | Prospect Road | o Des Pi | AINES | /LLINOIS |
| James M. | adell | | du | draw R. B | newenther |
| Chapter Hist Do not write below this li | torian ne. | | | Chapter Pr | resident |
| Chapter President will coll | ect from Candidate th | e following amounts bef | ore initiation: | | |
| Shingle | Кеу | Pyramid. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Initiation | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter PHI | _Institution 7/ | E UNIVERS | SITY OF A | K RO Monte | 12-9 | -54_ |
|-------------------------------|-----------------|---------------------------------------|--------------------------|------------|-----------------|----------------|
| Please print name. | | | | | | |
| Name TAGLIAFE | RRI | EDWAR | D ARTH | UR O | apter Number | 329 |
| Last Name | Fin | t Name | Middle Na | me | | 21000 |
| College address 552 1/2 | S.ARL | NGTON S | ST. AKRON, | 0H10 G | neral Number | ~:03n |
| | *** | · · · · · · · · · · · · · · · · · · · | | | | |
| Home address Street | <u></u> | Citý | State | <u></u> N | EMBERSHIP: | Strike out our |
| Course ELECTRICAL | ENGINEERI | MGClass 19. | 56 Date of Initiaduation | lation J/ | Approxi | 755 mate |
| Date of Birth OCT. 19 | 1923 | Place of Birth | NEW YO | RK | NEW | YORK |
| Parent or Guardian's Name | | | ٧ | 122 | | |
| Parent or Guardian's Addres | | | 3.60 | | | W YORK |
| Chapter Histor | Quizes | | | Pla | Chapter Proping | Rean |
| Do not write below this line. | | | | | | |
| Chapter President will colle | ct from Candid | | amounts before in | itiation: | | \$5.00 |
| Shingle 75c | Key | \$6.00 | Pyramid | 14.0U | Initiation | <i>\$</i> 3.00 |

| | MEMBERSHIP RECORD | | |
|--|------------------------------------|--|------------------------------------|
| Chapter The ta Instituti | on University of I | -11. Date 4/27/5 | <i>5</i> |
| Please print name | | * | 1100 |
| Name Tagliani 130 | nald James | SChapter Number | 1620 |
| | | in the second se | 00004 |
| College address 604 EHr | nory Champaign, | General Number | 22204 |
| Home address 708 2 Jackso Street | n Charleston, Il | MEMBERSHIP: | Active, Alexand. Strike out one |
| course Machanical Engi | nearing (1956) Init | lation date May, 18, | 1955 |
| If alumnus, give University and degree | 98 | ····· | |
| Date of Birth 6 /15/35'/ | Place of Birth Detroit | Mich | |
| Parent or Guardian's Name Tog! | , • • | | |
| | ast Name | First Name | / |
| Parent or Guardian's Address 708 | Street Street | r CS TON | to |
| Do not write below this line. | | Chapter Presid | ent |
| Chapter President will collect from Can | ¢6 00 ap | \$4.50 | \$5.00 |
| 3010g1e | Do not make carbon copy of this re | oord—Print all forms with ink | |
| To the second of | | | · |

| Chapter ETA Institution State College of Washington Date Nev. 26, 1957 | ; |
|---|----------------------------|
| A Please print name | 4 2 |
| Name Tahmazian Edward Alexander Chapter Number | 12 |
| College address 5/0 Campus Pullman Wash General Number 2526 | |
| Home address T=2 Station I.P.C. Homs, SyriA MEMBERSHIP: Active, Address State | um ni ut one |
| Course Cavil Engal (1959) Initiation date 12-15-57 Year of Graduation | |
| If alumnus, give University and degrees | |
| Date of Birth Aug 8-1936 Place of Birth Haifa Palestine | |
| Parent or Guardian's Name 10hmgion Alexander Last Name Text Name | ******* |
| Parent or Guardian's Address 1-2 Station I.P.C Homs, SYNTA Street | ********* |
| Richard N. Pell St.a. Rodena- | *********** |
| Chapter Historian Chapter President Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before hitiation: ION IUIAL ALL 3 YEARS \$17.50 | |
| Shingle | |

| MHMBERSHIP | RECORD |
|--|---|
| Chapter Mu Institution UNIVERSITY of | OKLAHOMA DOLO APRIL 7, 1964 |
| Please print name | 2059 |
| Name A LLON FRANCIS Lest Name First Name | Middle Name Chapter Number |
| College address 1721 Avondaus DR. Norma | |
| Home address 2838 Pour No Wago Dr. Jan F. | 1980 CALIT MEMBERSHIP: Active, Advanced State |
| Course Litte ENGR. (1965' | nation) Initiation date |
| If alumnus, give University and degrees | |
| Bate of Birth 13 Aug, 1928 Place of Birth DRUM | |
| Parent or Guardian's Name 125 I AILLON | Stat Mans |
| Parent or Guardian's Address 5838 ROLLING W | DOD DR. SANPABLO, CALIF. |
| Robert Salter | Womcloy |
| Chapter Historian Do not write below this line. | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle......Pyramid......Initiation....

Permaner,t record,-Do not make carbon copy of this record,-Print all forms with ink.

MEMBERSHIP RECORD

| Chapter KA | <i>PP</i> A 11 | nstitution PENN 57A | TE UNIVERSITY | Date MARCH | 3, 1960 |
|----------------|---------------------------------------|---------------------------|-----------------------------------|--------------------------|--------------|
| Ple | ase print name | | | | 16.00 |
| Name | AIT HENI | ey John First Name | Will Name | Chapter Number. | 1.600 |
| College addrei | JORDAN A | HLL, BUX 1409 1 | INNERSITY PARK, PA | General Number | 28386 |
| | 12 | DAUPHIN, PA | | | |
| Course | IE. | Tour of | (60) Initiation da | to MARCH 21, | 1960 |
| 1.5. 50 | * | degrees | | | |
| Parent or Gus | rdian's Name | TAIT Last Name | HENRY R. | - E | |
| | Chapter Historian below this line. | RD # 1 DA | OH CHI | eorgi A. R. Chapter Pros | sate Some |
| Chapter Presid | ient will collect from | m Candidate the following | amounts before initiation: \$4.50 |) Initiation | \$815 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| (Name | TAJCHM | | EDWIN | | Jos | EPH | Chapter Numbe | - 171' |
|--|--|--------------|-------------------------------------|-----------|-----------|---------------|--|------------------------------------|
| | Last Man | | | MATTAIN | M | ddle Name | | 2501 |
| College add | ress/.k?% | Brest | CPINAD | ty | Δ | State State | .General Numbe | T |
| Home addre | 100 | Ru1 | TAN | Mea 1 | d | KANSAS I | MEMBERSHIP: | Aptive, Alumi |
| 6. | <i></i> | E | | da Ja | | | Nov 11, 1957 | |
| Course EL | らくたれんしゅん | CNGIN | EEKING | ()757 | 7 In | itiation data | NOV 11. 175 / | |
| , | ************ | | forges-beet all presentation | Year of G | | uuto | | |
| | | | | Year of G | raduation | 3 | | a Park |
| | | | | Year of G | raduation | 3 | | •••••••••••••••••••••••••••••• |
| If alumnus, | give Unive | ersity and | degrees | Year of G | reduction | ************ | A | needjeenddaaneigheereeds Sacaaba |
| If alumnus, | give Unive | ersity and | degrees | Year of G | reduction | ************ | A | Yanzas |
| If alumnus, | give Unive | ersity and | degrees | Year of G | reduction | ************ | A | needjeenddaaneigheereeds Sacaaba |
| If alumnus, | give Unive | 2, 1934 | degreesPlace of | Year of G | raduation | TAMEA | ······································ | Yanzas |
| If alumnus, | give Unive | 2, 1934 | Place of | Year of G | raduation | TAMEA | Joseph | Yanzas |
| If alumnus, | give Unive | 2, 1934 | degreesPlace of | Year of G | raduation | TAMEA | ······································ | Yanzas |
| If alumnus, Date of Birt Parent or G | give Unive | ersity and | TAJLHMAI Last Name | Year of G | raduation | TAMPA | Joseph | ANSAS. |
| If alumnus, | give Unive | ersity and | Place of | Year of G | raduation | TAMEA | Joseph | Yanzas |
| If alumnus, Date of Birt Parent or G | give University of the Mark of the second of | ersity and | Place of TAJLHMAI Last Name RR#1 | Year of G | raduation | Tamea City | Joseph First Name | ENZAS. State |
| If alumnus, Date of Birt Parent or G | give University of the MARSH controller's learnings | 2, 1934 Name | Place of TAJLHMAI Last Name RR#1 | Year of G | raduation | Tamea Tamea | Joseph First Name | KANSAS Blate KANSAS Blate Crils |
| If alumnus, Date of Birt Parent or G | give University of the MARSH controller's learnings | 2, 1934 Name | Place of TAJLHMAI Last Name RR#1 | Year of G | raduation | Tamea City | Joseph First Name | KANSAS Blate KANSAS Blate Culs |
| If alumnus, Date of Birt Parent or G | give University of the MARSH controller's learnings | 2, 1934 Name | Place of TAJLHMAI Last Name RR#1 | Year of G | raduation | Tamea City | Joseph First Name | KANSAS Blate KANSAS Blate Culs |

MEMBERSHIP RECORD

| Chapter | PHI | Institution UA | VIV. OF | AKRON | | - 16-53 |
|------------|---------------------------------------|----------------------|---------------|---------------------|--|----------------|
| | Please print name | n | | | tal Marie de la 10 | |
| Name | TAKAES | JOSE PA | <u> </u> | ALEXANDE | R Chapter Numb | · 316 |
| | Twee Liens | First New | 18 | Middle Nam | General Numb | COMAG |
| | Street | Ott | 7 | State | 10 00.44 80 WOOMS 50,000 ROSE COMMISSION | 0P |
| | Street | Ott | y | State | MEMBERSHIP: | Strike out one |
| Course | ELEC. EN | CR. Class. | 1955 | Date of Init | tation 2 - / | 1-54 |
| Date of Bi | | | Year of Gradi | uation . | AD N | proximate |
| Parent or | Guardian's Name | TAKAES Last Name | | | JOE First Name | |
| Parent or | Guardian's Address | フ 2 9 4 - / 3 | eth st. | A k | RON 14, 0 | # 10 |
| | Chapter Historia ite below this line. | Brown. | | | homas Z. Chapter I | |
| Chapter Pr | resident will collect : | Kev | 90.00 | Pyramid | Initiation | \$5.00 |
| | Permanent r | ocord.—Hocker m | ake carbon ob | py of this record.— | Print all forms with | ink. |

Total 50.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION Feb. | 23, 1966 N | | |
|---|---|--|---|
| - 6- hank: | | EMBERSHIP (Active or Al | umrus) Active |
| Name Takakashi | Glenn First Name | Ka Zuo Middle Name | hapter Number 1502 |
| College address // Weath | | 115 | theral Number 35395 |
| Home address Box 27 | Parki, Ka | euci, Hawa, | Zip Code |
| ACTIVE MEMBER Data: B.S. Deg | ree in Electrical | Engin cetia | |
| ALUMNUS MEMBER Data: B.S. Degree in Electric | | | Tate 4- 1966 Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth April 191 | 9 13 Place of Birth Like | ue, kaziai | Hawail State |
| Name of Parent or Guardian. | Last Name | Takeshi | Middle Name |
| Address of Parent or Guardian | BOX 27, Pc | shi Kaya | _ |
| Relych E. Clan Chapter Historian | k 3/12/66 Date Signate | gned City | nael a. Sisk Chapter President |
| Chapter President will collect from | Candidate the following amount Shingle: \$1.00; Key: \$3.85; | s before initiation: Pyramid (2 years): \$3.00; | National Records: 700, Total: 700, 100, 100, 100, 100, 100, 100, 100, |

| Chapter IOTA Institution Univ. of Calo | Deco April 26 1961 |
|---|--|
| Please print name TAKAO HIROYASU Name Last Name First Name Middle | Chapter Number 1684 |
| Name Lest Name First Name Midd | le Name |
| College address 1210 Plasant St. Bouldan Col | General Number 30044 |
| Home address 338 12 UMICHO SUGINANI TOKYO | TAPAN MEMBERSHIP: Active, Strike out one |
| Course Acro, E (1962) Initi | |
| If alumnus, give University and degrees | |
| Date of Birtin Any, 8 1933 Place of Birth TOKYO | TA-PA-N Olty State |
| Parent or Guardian's Name TAKAO TAKEKO Last Name | First Name |
| Parent or Guardian's Address 338 IRUMI-CHO SUGIN | |
| Pwayne C Nukum Chapter Historian | David A Gyalasa |
| Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before in | nitiation: |
| ShinglePyramid | Initiation |

| | Institution: U of Fig. | Date Now 8, 1928 |
|--|------------------------------|-----------------------------------|
| Inne Takahashi | Nelson | Chapter Number 15 |
| East Name. College address 526 W Universi | First Name: Middle | Name Chapter Number 3747 |
| lome Address 526 WUniversity | • | Membership Active Munecoas |
| ourse Ch. E Class | 1930 Date of I | nitiation Nov 21 1928 Approximate |
| Pate of Birth Mar. 27, 1905 | Place of Birth Chicago | III. |
| arent or Guardian's Name. 74Kah | | Jessie First Name. |
| arent or Guardian's Address 52 6 V | W. University Gaine | sville Fla. |
| C. Ce. 13 Chapter Historian. | | Insu Smith |
| Chapter Historian. to not write below this line. | | Chapter President. |
| hapter Treasurer will collect from Cand | PERMANENT RECORD—PLEASE PRIN | Initiation 5 |

| Chapter IOTA Institution Univ. of Cala Dete April 26 1861 |
|---|
| Please print name TAKAO HIROYASU Chapter Number 168 First Name Last Name First Name Middle Name |
| College address 1210 Plasant St. Boulden Colo General Number 500 4 T |
| Home address 338 12 UMICHO SUGINAMI TOKYO JAPAN MEMBERSHIP: Active, stemmi State State A T 1962 Intitation data MAY 26 1961 |
| Course Aero E (1962) Initiation date MAY 26 126/ Year of Graduation If alumnus, give University and degrees Tarty of Takyo, B.A. |
| Date of Birth Aug. 8 1933 Place of Birth TOKYO TAPAN City State |
| Parent or Guardian's Name TAKAO, TAKEKO First Name Last Name Last Name TAKAO, TAKEKO First Name TAKAO, TAKAN |
| Parent or Guardian's Address 338 LUMI-CHO SUGINAMI. TOKYO TAPAN Otty Chapter Historian Chapter Historian Chapter President |
| Chapter Historian Do not write below this line. Thapter President will collect from Candidate the following amounts before initiation: |
| Shingle |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter 6 ta | Sch | 001 Wash | ng ton | State 1 | lnw. |
|--|----------------------|--|---------------------------|--|--------------------|
| DATE OF INITIATION 4 | -29-69 | MEMBERS | HIP (Active or A | dumnus) | |
| AT MALE | HIMITRIOS | | Middle Name | Chapter Number | 1699 |
| Last Name College address 50/E. Street | | PULLMAN City | WASH. | General Number | 39340 |
| Home addres MITROPO | LEOS 41 | CITY ESSALON | IKI G | Zip Code | |
| ACTIVE MEMBER Data: B.S. D | egree in EL. | ENGINEER Course (in which degree | NG. e will be granted) | | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | and the state of t | Year Received |
| M.S. Degree in | Course | | School | nailantekskiipinkiinin nessaaksassepsiin | Year Received |
| Ph.D. Degree in | Course | and the same of th | School | | Year Received |
| Date of Birth NARCH [| 7 48 Place of Birth. | KAVALA | 6 REECE | | State |
| Name of Parent or Guardian | TAVA 9 Last Name | NIKOLAOS First | Name | ······································ | iddle_Name |
| Address of Parent or Guardian | BILLDUDGI | EOS HI | THESSA | LONIKI | GKC6C6 |
| Joseph din | Street | +/16/69 | City | bayme H. J | State |
| Chapter Historian | 1 | Date Signed | | Chapter Pros | ident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter | School W.J | <u>. v </u> | |
|---|--|---------------------------------------|--------------------------|
| DATE OF INITIATION APRIL | /7 1951 ME | MBERSHIP (Active or Alumnu | s) ACTIVE. |
| Name TAKAS V | ASIC 105 | Middle Name Chapte | r Number 1810 |
| Last Name Fin | POLEMAN | WASH. Genera | Number 4/690 |
| Street Home address. M/7R0P0LEOS 9/ Street | City | 1 GREECE | Code |
| ACTIVE MEMBER Data: B.S. Degree in | CIVIC ENGINE | FAIN 6. ch degree will be granted) | () Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | School | Year Received |
| M.S. Degree in Cour | and the second s | School | Year Received |
| Ph.D. Degree inCour | 36 | School | Year Received |
| Date of Birth FEB. 15 MS/ Pla | | City | GREECF. |
| Name of Parent or Guardian Last | | NIKOLAOS First Name | Middle Name |
| Address of Parent or Guardian | Street 4/28/7/ Date Sign | SALONICA MAL H | State Chapter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the set of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print nam | ne . | | | | _ |
|--|---------------------------------------|-----------------------|----------------|--------------|----------------------------------|
| Internation | Norman | K | Middle Name | Chapter Numb | er 559 |
| folloge address. Box. | | | | | |
| Iome address Boy | 2 90 RR/ Street | CONTAIN COOK | L HAWAII | MEMBERSHIP | Active Atemat |
| course FLECTRICAL | ENLIN | Year of G | (6) Initiation | late May 9, | 1965 |
| | | | A | | |
| alumnus, give Univer | alty and degrees | ********************* | R a a | | ******************************** |
| alumnus, give University | | • | | | State |
| ate of Birth 17 Sept. | ember 1942 Pla IAKASH | Name | VA. FlAWIPII. | First Name | State |
| et 5/ 5/33 39 198 1/ 198 3 1991 - 20 | ember 1942 Pla me TAKASH Tant 1 | Name | VA. FlAWIPII. | First Name | State |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

1710

| 7 | Name Takes print name Name Takes Wagi | Shoji | Chapter | Number 90 |
|-----------|--|-------------------|---------------------------------------|-------------------------------|
| 2 | , | | Middle Name | 18114 |
| | College address. 360 E. 75 Street | | 154 | Number |
| A H | Home address #3 Rt. | Trementen | LIES MEMBER | RSHIP: Active, Strike out one |
| de sover | Course Electrical Engin | Year of Graduat | Date of Initiation 28 | Approximate |
| the fresh | Date of Birth 14m3rch 19 Parent or Guardian's Name | 27.Place of Birth | Kaysville Sugi- | LL & La |
| 500 Sec. | Parent or Guardian's Name | Tast Name | First | Name |
| Instruct | Parent or Guardian's Address | Street Street | Trementon | L/ to 4 |
| or fell | Sugaron Koras | <u>L.</u> | Jay ! | Dayler President |
| ords. F | Do not write below this line. | | V | |
| Ž | Chapter President will collect from | y 6.00 P | · · · · · · · · · · · · · · · · · · · | itiation #4.00 |

DO NOT WRITE IN THIS SPACE

Chapter Number /879

General Number 44597

Do not make carbon copy of this record-Print all four forms with ink.

| ate of initiation 1-20 - | 24 Dat | te of Birth $9-30$ | -53 |
|--|--|--------------------|--|
| ame Takisaki | Gregory | | Marie Comme |
| ollege address 1013 Stephe | nson S. Pullman | Wash State | 99/63 Zip Code |
| ome address N 1717 Rega | / Spokane | Wash State | |
| | | | |
| CTIVE MEMBER Data: (Undergradus | ate and graduate students) | | |
| | | | (1976 |
| Bachelor's Degree in Electric | Cal Engineer Course (in/which degree will be or wi | _ 15 - Fb | |
| | Cal Engineer Course (in/which degree will be or wi | _ 15 - Fb | |
| Bachelor's Degree in Electric | Course (in/which degree will be or will be Course (in which degree will be g | ranted) | |
| Bachelor's Degree in Electric Graduate Degree in LUMNUS MEMBER Data: (Engineer | Course (in/which degree will be or will be course (in which degree will be ging faculty or practicing engineer) | ranted) | Year of Graduat |
| Bachelor's Degree in Electric Graduate Degree in | Course (in/which degree will be or will be course (in which degree will be going faculty or practicing engineer) | ranted) School | Year of Graduati |
| Bachelor's Degree in Electric Graduate Degree in Electric LUMNUS MEMBER Data: (Engineer: Bachelor's Degree in Co | Course (in/which degree will be or will be course (in which degree will be going faculty or practicing engineer) | ranted) | Year of Graduat |
| Bachelor's Degree in Electric Graduate Degree in Electric LUMNUS MEMBER Data: (Engineer Bachelor's Degree in Control Doctor's Degree in Control | Course (in/which degree will be or will be course (in which degree will be going faculty or practicing engineer) | School | Year of Graduati Year Receive Year Receive |
| Bachelor's Degree in Electric Graduate Degree in Electric LUMNUS MEMBER Data: (Engineer Bachelor's Degree in Co | Course (in/which degree will be or will be or will be or will be gree will be green will be gr | ranted) School | Year Receive |

Send ALL FOUR FORMS—Complete Nebraska, Lincoln, Nebr. 68508.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter LAPPA | ······································ | School THE P | ena sylvani | A STATE | UNIV |
|-------------------------------|--|---|---------------------------------|---|--------------------|
| DATE OF INITIATION MAY | <u> </u> | 965 MEM | BERSHIP (Active o | r Alumnus) | active) |
| Name TAKEUCHI | KUM HI | | Middle Name | Chapter Numbe | 203/ |
| College address 305 P | ellock i | HALL C_ | State | General Number | |
| Home address SWEDES 7 Street | | | RD# P | A. Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in AERO | -SFALE Course (in which | ENGTINEEN degree will be grante | UNG | Year of Graduation |
| ALUMNUS MEMBER Data: | | 8 | | | |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Course | *************************************** | School | | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | *************************************** | Year Received |
| Date of Birth 4/21/38 | Place of Bi | irth Ke | BE | JAPA | N |
| | TAKEDOM | H G | City | | State |
| Name of Parent or Guardian | Last Name | | First Name | *************************************** | Middle Name |
| Address of Parent or Guardan | Street | GA TARU | MI-CHO City | KOBE | State |
| Xany Klas | de | 4/7/65 | 2 | homas 8. | mkerta |
| ter Historian | | # Wate Signed | | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter I o | ta | Sch | 001. Univer | sety of | Colorado | |
|----------------------------------|-------------------------|---------------------|--------------------------------------|------------------------|-------------------|-------------------------------|
| DATE OF INITIATIO | n Aa | il 70 | MEMBERS | HIP (Active o | r Alumnus)A | CTIVE |
| Name Talag | <u>a</u> | Paul First Name | ******************************* | Charles Middle Name | Chapter Number | 2076 |
| Last Na College address | 295 | Fastman | Poulder | | General Number | 37991 |
| Home address3 | Street 795 Street | Eastman | Boulder City | Cct o State | 9030≥ Zip Code | 3 500 |
| ACTIVE MEMBER D | ata: B.S. Degre | e in Appli | c d Mat | ke will be grante | d) | (|
| ALUMNUS MEMBER B.S. Degree in | | | ************************************ | | | . () |
| | | Course | | School School | | Year Received() Year Received |
| Ph.D. Degree in | | Course | | School | | Year Received |
| Date of Birth | · 16,19 | 4.7.Place of Birth | | City | G | o lo ra do |
| Name of Parent or G | uardian | Talega Last Name | 77. First | eodoro Name | F | ddle Name |
| Address of Parent or | 56 | 215 Eq | + man | Boul Stee | man H. H. | state Land |
| / Chapt | Historia | | Date Signéd | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| <u>.</u> | | | ·- |
|----------------------------------|--------------------|--------------------|-------------------------------|
| Name TALAGO JOSEPH Last Name | Je ministra | Chapter | Number 125 |
| Last Name | Pirst Name | Middle Name | |
| College address 1432 Tenne. | ssee Laurence | Mansas General | Number 11,60 |
| Home address R.F.D. # 3 BR | DARPORT WES | TVIRGINIA MEMBE | RSHIP: Active, Henerally |
| Street | Oity ' | State . SORRUA | Strike out one. |
| Course ELECTRIAL ENGINEER | N6 Class 1946 | Date of Initiation | +1 1485 |
| | Year of Graduation |)O | Approximate |
| Date of Birth August 21, 1926 | Place of Birth | Olty WEST | R61MA State |
| Daniel or Grandlants Name TAG | AGO JOSEI | on - Anna | seconda s |
| | Last Name | Piret No | ime |
| | | | 12 |
| | | | SIMIA |
| Parent or Guardian's Address REA | Breet | SEPORT WAST VIR | Sucil A Braig |
| Parent or Guardian's Name TAG | | SEPORT WAST VIR | State Melson pter President |

manent record.—Do not make carbon copy of this record.—Print all fo

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PHI | School UNIV | ERSITY | OF AKR | <u> </u> |
|--------------------------------------|-------------------------------|------------------------|----------------|------------------------------|
| DATE OF INITIATION JUNE 12 | 1969 MEMB | ERSHIP (Active or | Alumnus) A | CTIVE |
| Name TALBERT JERR | <u> </u> | MICHAEL Middle Name | Chapter Number | 609 |
| College address NONE | | | General Number | 39530 |
| Street | City | State | 44310 | |
| Home address 1221 MAGNOLIA Street | AKRON | OHIO State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | HEMICAL Course (in which d | ENGINEE | RING | (1970) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in Course | | School | | Year Received |
| M.S. Degree in | | School | | Year Received |
| | | Benoot | n 2 | |
| Ph.D. Degree inCourse | الإراد ويالانوان | School | | Year Received |
| Date of Birth 2-27-47 Place of E | 3irth | | | OHIO |
| Name of Parent or Guardian TALBE | oΤ | t Gerard | · · | State O.H.N |
| Name of Parent or Guardian Last Name | | irst Name | | idle Name |
| Address of Parent or Guardian 1221 | MAGNOLIA | AKRO | | HIO |
| Frank Borden | 5/12/0 | g City | ahand P | Stage |
| Chapter Historian | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha | *************************************** | School Univ | ersity | of Nebi | riska |
|-------------------------------------|---|--|---------------------|---|------------------------------|
| DATE OF INITIATION | 'ovember | 9,1967 MEMBER | SHIP (Active or A | Alumnus) Ac | tive |
| Name Talbot, | Daniel First Name | Bryan | Middle Name | Chapter Number | 2321 |
| College address 1903 Street | Lake St. | , , , | ebraska State | | 37344 |
| Home address 23/5 Street | 34 Ave | Scot tsblut | F, Nebrash State | Ka 69 36/ | * *** |
| ACTIVE MEMBER Data: B.S. De | gree in E | lectrical E Course (in which degr | ng/ncc/ | 23 | (1968) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | ************** | () |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | | ······································ | School | *************************************** | () Year Received |
| Date of Birth January 8 | 1995Place of Bi | rth Fort Ma | rgen, | Colorado | ate |
| Name of Parent or Guardian | Talbot Last Name | , Leslie | Name | Laverne | lle Name |
| Address of Parent or Guardian | 23/5 Street | 34 Ave. | Scottsb/ | iff, Neb | |
| Chapter Historian | | 7 (1 30 / Q (6) | 7 gan | noe Chevo Chapter Preside | ler |
| Chapter Provident will called from | C 111 4 4 1 | | | | |

andidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | e i gersenggraf i | .270 . 2 3 | 1/5 |
|---------------------------------|--------------------|--|--|
| ame TALBOT & A | First Name | OWARD Ch | apter Number 165 |
| ollege address (309 G rand x | | | ดาก |
| ome address 1309 Erand | | | L ERRI JA JAFA |
| ourse Civil Engineering | (| duction | JAN 10 1956 |
| alumnus, give University and de | grees | and the second s | and a second |
| ate of Birth 20 May 1921 | Place of Birth Han | nses City Miss | Q.H.K.j. State |
| arent or Guardian's Name | Last Name | | First Name |
| W NO. II | 21 21 | | M |
| arent or Guardian's Address | 5527 Oak St. | Ramsas CITY | Misseuri |
| arent or Guardian's Address | Street Oak St. | Ransas City | yl N. Vode |
| arent or Guardian's Address | Street | Ransas (174) | Chapter Freshont |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter UPSILON | ******************************** | School UNIVERS | ITY OF | FLORIDA | |
|-------------------------------------|----------------------------------|---|------------------|----------------------|-------------------------------|
| DATE OF INITIATION | 00, 23, 1969 | MEMBER | RSHIP (Active or | Alumnus) AC | |
| Name TALBOT | MICHA | <u> </u> | HOMAS | Chapter Number | 1964 |
| Last Name College address 1021 | SW. 5th AVE | GAINESVILLE | Middle Name | General Number | 39846 |
| 45-4 | 362 | | | 2A 32536 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in AGT | RICULTURAL Course (in which deg | E NGIN | FERING | (19.7./ Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | |
| M.S. Degree in | Course | 0 | School | | Year Received |
| Ph.D. Degree in | Course | | School | 1) ₂ | Year Received |
| | Course | | School | | Year Received |
| Date of Birth 12-29- | 48 Place of B | irthF | FLORALA | | LABAMA State |
| Name of Parent or Guardian | TALBOT | - JAM | MES | V . | ERNON |
| | Last Name | MATERIAL STATE OF THE STATE OF | st Name | West Con- | iddle Name |
| Robut Pull | Street | 11/4/69 | CRESTVIE City C | D. Kmi | FLORIDA State Islu |
| Chapter Historia | A | Date Signed | | Chapter Pres | ident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Arms seed | MEMBERSHI | | | 4.0.4 |
|------------------------------------|-----------------------------|--------------------|---------------------------------|----------|
| Chapter Alpha | Institution Uni- | of Nebr | Date - 101 6.19 | 20. |
| Please print narra | | | 0.4 | |
| Name Tolbat | Tich. | ard C. | Chapter Number | 1398 |
| College Address 1512 C | 2 Lines | A Nebr | General Number1 | 571 |
| Home Address 7. J. S. Freet. | opolis W | State. | Membership Active Strike out on | ie. |
| Course Chem Eng. | Class eraduation | Date of Initiation | Approximate | <u>.</u> |
| Date of Birt June 1 | Place of Birth | Tropper Bo | Alabana State. | |
| Parent or Guardian's Name | Mist Name. | Morgan | First Name. | ., |
| Parent or Guardian's Address | Street. | opolis wh | State. | -1 |
| Norm Habet | rian | | Chapter Presid | 7 £ |
| Do not write below this line. | | | V | |
| Chapter Treasurer will collect for | rom Candidate the following | | | (r n |

| | MEMBE | RSHIP RECORD | | |
|--|----------------------------------|-----------------------------|------------------|----------------|
| Chapter KHo | Institution University | of Idaho | Date April 19 | 7,1940 |
| Please print name. | | | | |
| Name To 1bot | Richard | Votan | Chapter Number_ | 235 |
| Last Name | First Name | Middle Name | | 0000 |
| College address I dah | . Club Moscow | Idaho | General Number | 0000 |
| Street | City | State | | |
| Home address | New Plymonth | Idaho | MEMBERSHIP: | Active Herman |
| Street | City | State | | Strike out one |
| Course E. E. (B. | 5) Class 19 | 4/ Date of Initiation | May 7194 | 0 |
| | | 577220 527 | 983 | imate |
| Date of Birth Nov. 26 | 1914 Place of Birth | New Plym | outh Ida | he |
| | | CIG | | State |
| Parent or Guardian's Name | Talbot | Penjamin | Franklin | |
| THE COLUMN TO A CO | Last Name | • | First Name | |
| Parent or Guardian's Addres | New Pl | y mouth | Idako | 8 |
| | 1 Street | City | ·· 6 | State |
| James 1 2/ | and see | 10 | will be I | tenena. |
| Chapter Histor | | | Chapter Presiden | it |
| Do not write velow this line. | , | | | |
| Chapter President, will colle | ect from Candidate-the-following | ng amounts before initiatio | :ם: | |
| And the second s | -3 | | \$4.00 | * |
| Shingle | Key | Pyramid P4.U | Initiation | |

MEMBERSHIP RECORD

| Please print name. Talbott Arthur Les Name. This Name. Middle Name College address Box 818 Collage Station, Pullman, Wn. General Number. 415 6 Street. City. Wash. Membership Strike out one. Course Electrical Eng Class 130 Date of Initiation. Dec. 7, 1929. Year of Graduation. Date of Initiation. Dec. 7, 1929. Approximate Date of Birth Aug. 7, 1908. Place of Birth Chicago, Illinois State. Parent or Guardian's Name. Talbott Hearty. State. Parent or Guardian's Address. Street. Chapter Historian. Chapter Historian. Chapter Historian. Chapter Historian. Chapter Historian. Chapter President. Chapter President. Shingle 25C Key \$5.440. Pyramid \$5.00. Initiation. | Chapter | Eta | InstitutionW | ash. State | Date NOV . 14, | 1929 |
|--|-------------------|------------------------|-------------------------|----------------------|----------------------|---------------------|
| College address BOX 818 College Station, Pullman, Wn. General Number 4/5 (Home Address Opportunity City. Wash. Membership Strike out one. Course Electrical Eng Class 30 Date of Initiation Dag. 7, 1929 Year of Graduation. Date of Initiation Dag. 7, 1929 Approximate Date of Birth Aug. 7, 1908 Place of Birth Chicago, Illinois State Parent or Guardian's Name Talbott Last Name. Opportunity, Wash. State. Parent or Guardian's Address Street. Opportunity, Wash. State. Chapter Historian. Chapter Historian. Chapter Historian. Chapter President. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Ple | ase print name. | | | | |
| College address BOX 818 College Station, Pullman, Wn. General Number 4/5 (Home Address Opportunity City. Wash. Membership Strike out one. Course Electrical Eng Class 30 Date of Initiation Dag. 7, 1929 Year of Graduation. Date of Initiation Dag. 7, 1929 Approximate Date of Birth Aug. 7, 1908 Place of Birth Chicago, Illinois State Parent or Guardian's Name Talbott Last Name. Opportunity, Wash. State. Parent or Guardian's Address Street. Opportunity, Wash. State. Chapter Historian. Chapter Historian. Chapter Historian. Chapter President. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Nome | Talbott | Arthur | | Chapter Number | 267 |
| Home Address Opportunity City. State. Membership Active Strike out one. Course Electrical Eng Class 130 Date of Initiation Dec. 7, 1929 Year of Graduation. Date of Initiation Dec. 7, 1929 Approximate Date of Birth Aug. 7, 1908 Place of Birth Chicago, Illinois State Parent or Guardian's Name. Talbott Last Name. Parent or Guardian's Address Street. Chapter Historian. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | 1441110 | Last Name. | | First Name. Middle l | Vame | ·** ₂ |
| Course Electrical Eng Class 130 Year of Graduation. Date of Initiation Dec. 7, 1929 Approximate Date of Birth Aug. 7, 1908 Place of Birth Chicago, Illinois State Parent or Guardian's Name Talbott Last Name. Parent or Guardian's Address Street City. Wash State. Chapter Historian. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | College address . | Box 818 Col | lege Statio | n, Pullman, I | General Number | 4156 |
| Date of Birth Aug. 7, 1908 Place of Birth Chicago, Illinois Parent or Guardian's Name Talbott Henry Parent or Guardian's Address Street Chapter Historian. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Home Address | Opportunity Street. | City. | Wash State. | Membership Ac | ctive Monora |
| Parent or Guardian's Name. Parent or Guardian's Address Street. Opportunity, Wash Chapter Historian. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Course. Elect | rical Eng Clas | s 130 Year of Gradua | Date of I | nitiation Dec. 7, 19 | 29 ximate |
| Parent or Guardian's Address Street. Opportunity, Wash City. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Date of Birth | ng. 7, 1908 | Place of Birth | Chicago, | Illinois State | |
| Chapter Historian. Chapter Historian. Chapter President. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Parent or Guard | ian's NameI | albott Last Name. | | Henry First Name | |
| Chapter Historian. Chapter Historian. Chapter President. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Parent or Guard | ian's Address | | Opportur | ity. Wash. | |
| Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Vocem | W Long | Street. | C | albert Tr | nhev |
| | Do not write bel | | | | Chapter | President. |
| | 250 | | | | | 55. Note |

| napter Zeta Instit | utton Alexan x | State Colley | e Data Sle | e 4.1997 |
|----------------------------------|---------------------------|-----------------------------|---------------|--|
| Please print name. Jalban | John | archur | Chapter Nu | mber 699 |
| Lest Name Officer address 226 7 | First Name 26th Sk C | rvalle ale | General Nu | 19878 |
| ome address Boy 3 4 | albony | acegon | MEMBERS | |
| ourse mech Eng | Class 4 | Date of Initiation | | 8trike o 47 tm |
| ate of Birth Alec 5 | Year of 925 Place of Birt | Graduation Albany | Olazon | Approximate |
| arent or Guardian's Name | alling | Richard | G G | State |
| arent or Guardian's Address | Last Name Street | Alba City | eey O | // State |
| M. Baserles Historian | Sues. | $\mathcal{L}_{\mathcal{L}}$ | Chapter 3 | melbat |
| o not write below this line. | Candidate the followi | ng amounts before initiat | 0 | Junean Communication of the Co |
| hingle 50c | \$5. | ^^ | .00 Initiatio | \$400 |

Total \$6.69

MEMBERSHIP RECORD

| Chapter | <u>, Xi</u> | _ Institution | George Was | hington Ur | iversity | Date | pr 28,193 |
|---------|---|---------------|--------------------|---------------|-------------------|-----------|---------------------------------------|
| | Please print name. | | * | | | | |
| Name . | Talburtt, | | George rst Name | | We Middle Name | Chapter | Number 164 |
| College | address 21st & (| J. No. Was | - Washing to | ŭ, | De Ce | General l | Vumber 685 |
| | | ir Road, N | | | | | SHIP: Active Henera Strike out one |
| Course. | Bachelor of Sc | ience | Class] | .938 De | ite of Initiation | May | 9, 1936 Approximate |
| Date of | Birth January 16 | 8, 1918 | Place of Bir | th | Tashington | | De Ce |
| Parent | or Guardian's Name | Talburt | t Name | | | eorge 0. | |
| Parent | or Guardian's Addre | ss 1346 Me | ridian Ple | 00. N. W. | Washingto City | m, | D. C. |
| | | 2/00 | t : | | | mino | muse |
| Do not | Chapter Histor write below this line | | * | | | Chapter | President |
| | r President will collect 5 0C | | 00 12 | ng amounts be | * 4 0 | | \$4.00 |
| | | N 5.8 | | ·= | ### | | |

MEMBERSHIP RECORT

| Please print name | | | - / |
|---|--|---|--------------|
| Name Talcoff | Ronald First Name | Caulton Chapter Num | nber 1319 |
| | DA North Hall Udf. Gaine | | |
| | us an Dr. Lakeland | | |
| Course Acconau | 1 7 6 2 Year of Gred | Initiation date Dec | 6, 1960 |
| If alumnus, give Universi | ty and degrees | | <u>,</u> |
| Date of Birth July Z | O. 1940 Place of Birth King st. | on (Pough Keeps is) | New. York |
| | Talet | On (Pough Keeps is) City Carlton First Name | |
| Parent or Guardian's Nam | Talcott Last Name | Carlton First Name Lakeland | |
| Parent or Guardian's Nam Parent or Guardian's Add Chapter His | Talcott Tast Name 709 Susan De Street | Carlton First Name Lakeland Otty Donald | F/a State |

WENDERCHIR RECORD

| Chapter. | Lambda | Institution Univer | -sity of Kan | see Date Apri | 15,1937 |
|--------------------|------------------------|---|---------------------|---------------------------|--------------------|
| | Please print name. | | | - | 1110 |
| Name | Toliaferro | Harold First Name | Richar Middle Na | | ber 46 (|
| College | address Tenne. Street | sree Lawre | nce Kansa. | General Num | $\frac{(258)}{}$ |
| Home a | ddress 301 Sylvar | nie St. dose | ph MO. State | MEMBERSH | IP: Active House |
| Course | Chemical E | 29. ClassClass | 938 Date of Inition | lation April 5 | 1937 pproximate |
| Date of | Birth Fab. 14, | 1936 Place of B | irth Effingha | m | Kanses State |
| Parent (| or Guardian's Name | Taliaferro Last Name | | Richard First Name | The Market |
| Parent • | or Guardian's Address | Sylvanie | St. Jose | eph | Mo. |
| 2 | Chapter Historian | <u>Go</u> | | vaniel F. | Elsa Perident |
| Do not | write below this line. | | | | |
| Chapter Shingle | 50c | from Candidate the following Key \$4.00 | A | itiation: 4.00 Initiation | \$4.00 |

Chapter officers will send all three

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Phi | Scho | ol Univ | ersity o- | Akron | |
|-------------------------------|---------------------|---------------------------------|------------------|--|---|
| DATE OF INITIATION | Jan 5 196 | 8 MEMBEI | RSHIP (Active or | Alumnus) A | ctive |
| Name Talking ton | Carl | | nex | Chapter Number. | 560 |
| Last Name | First Name | | Middle Name | - | |
| College address 2308 | Barr Av | e. N.W. | Canton O | eneral Number. | 37754 |
| Street | | City | State | | |
| Home address | Seme | | : | 44706 | |
| Street | | City | State | Zip Code | سعملة والرائي فيرونين والمالين والمعاملة |
| ACTIVE MEMBER Data: B.S. I | Degree in Electri | Cel Enc | JINE Crinc | | (|
| ALUMNUS MEMBER Data: | | | | | 1, 3, 11, 1883, 11, 18 ⁻¹ , 1 ₁ |
| B.S. Degree in | | ******************************* | | | Year Received |
| | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| . | Course | ** ** ** ** | School | | rear weceived |
| Ph.D. Degree in | Course | | School | and the second s | Year Received |
| Date of Birth June 16, | 1945 Place of Birth | Columbi | , 5 | Ohio | |
| • | | | City | | State |
| Name of Parent or Guardian | Talking for | | H Herry | <u> </u> | dx |
| | Last Name | Fir | st Name | | liddle Name |
| Address of Parent or Guardian | 2308 Ber | r Ave. N | w. Cen | ton C | hio |
| Hory L. Drawe | thaner Dec | . 8 196 | 7 Hol | ert C.Sm | State |
| Chapter Historian | | Date Signed | | Chapter Pre | sident |
| | | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ALUMNUS MEMBER Data: B.S. Degree in Course Course School Year Received School Year Received School Ph.D. Degree in Course Course Course Course Course Course Course School Year Received School Year Received School Tear Received School Date of Birth JULY 6, 1944 Place of Birth City State Name of Parent or Guardian TALLENT Last Name First Name Middle Name | Chapter OMICRON | School | UNIVERSIT | YOF | | |
|--|---------------------------------|-----------------------|-----------------|---|----------------------|----------------------------|
| Last Name First Name First Name Middle Name College address 3017 FURMAN BLVD. Street City State Government address SAME AS ABOVE Street City State City State ACTIVE MEMBER Data: BS. Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: BS. Degree in Course Course MS. Degree in Course Course School Year Received Date of Birth JULY 6, 1944 Place of Birth Course Name of Parent or Guardian TALLENT Last Name First Name First Name Middle N | DATE OF INITIATION DEC. 4 | , 1966 | MEMBERSH | IIP (Active or | Alumnus) Ac | ive |
| College address 3017 FURMAN BLVD. LOUISVILLE KENTUCKY General Number 362.90 Street City State 40220 Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in MECHANICAL ENGINEERING (1967 Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School Year of Gradue M.S. Degree in Course School Year Receive Yea | Name TALLENT | WALLACE First Name | | DAVID Middle Name | Chapter Number. | 525 |
| Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in MECHANICAL ENGINEERING Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School M.S. Degree in Course School Ph.D. Degree in Course School Attendary City State Name of Parent or Guardian TALLENT Last Name First Name Middle Name Address of Parent or Guardian 3017 FURMAN BLVD, LOUISVILE Street CWAN COURSE City State CWAN COURSE COUR | College address 3017 FURMAN | | | | General Number. | 36290 |
| ALUMNUS MEMBER Data: B.S. Degree in. Course Course School Year Received to the second of the se | Iome address SAME AS AG | BOVE | | | 40220 | 1 1 |
| B.S. Degree in Course School Year Received M.S. Degree in Course School Year Received Ph.D. Course Ph.D. Cours | ACTIVE MEMBER Data: B.S. Degree | in MECHANIC | CAL ENGIN | EE RING will be granted) | | 1967 Year of Graduation |
| M.S. Degree in Course Course School Year Received School Ph.D. Degree in Course Course School Year Received School Year Re | | | | •••••• | | (|
| Course School Year Received Ph.D. Degree in Course School Year Received Ph.D. State School Year Received Ph.D. School Year Received Ph.D. State School Year Received Ph.D. Year Rec | | | | School | | Year Received |
| Course Course School Year Received to the control of Birth Course School State City State State STEELE Last Name First Name Middle Name Address of Parent or Guardian 3017 FURMAN BLVD, LOUISVILE Street Street City O State City O State | | | San San San San | School | | Year Received |
| Tame of Parent or Guardian TALLENT Last Name Last Name Last Name Last Name Last Name First Name Middle Name LENTUCK Street Street Street | Ph.D. Degree in | Course | | School | | Year Received |
| Tame of Parent or Guardian TALLENT JENNIUGS STEELE Last Name First Name Middle Name Middle Name Middle Name Middle Name LOUISVILE KENTUCKY Street Street | Pate of Birth JULY 6, 1944 | Place of Birth | LOUI | SVILLE | Ke | , |
| Address of Parent or Guardian 3017 FURMAN BLVD, LOUISVILE KENTUCKY | 1. % | LENT | JEKH | Mez | | TEELE |
| Street State | | Last Name | | 5.500 C C C C C C C C C C C C C C C C C C | , 100 V 7 | liddle Name KENTUCKY |
| Chapter Historian Date Signed Chapter President | Olan P. Walera | Street | 1,1966 | Ölla | Stres 2 n | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

Chapter Number 1176

General Number 43210

DO NOT WRITE IN THIS SPACE

PERMANENT MEMBERSHIP RECORD

| Chapter CHI | School | UNM | | ······································ |
|--------------------------------|--------------------------|-------------------------|-------------|--|
| date of initiation 29Λ | lovember 19 | 72 Date of Birt | n 16 Janua | cy 1941 |
| Nome Talley | Aru | old | Dan | / / |
| Last Name College address 5403 | ^ - | Fret Name | Middle 2 | 87107 |
| College address Street | City | A - | State | Zip Code |
| Home address Street | Albuque | rque 1.1 | State | Zip Code |
| ACTIVE MEMBER Data: (Undergrad | | | | |
| Bachelor's Degree in Mec | | 77 (8) | | (1973 |
| | | De-Tol | | |
| Graduate Degree in | Course (in which | degree will be granted) | | Year of Graduatio |
| ALUMNUS MEMBER Data: (Engine | ering faculty or practic | ing engineer) | | |
| Rachelor's Degree in | | | | · (|
| Bachelor's Degree in | 2 2 2 2 | | ol | Year Received |
| Master's Degree in | Course | Scho | ol | Year Received |
| Doctor's Degree in | | 2 B | | . (|
| | COMES | SCAC | | Vest received |
| Charles M Han | ser Octob | 1 1000 | 11. 14. 14. | <i>(</i>) |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| | print name | | | | | |
|---------------|-------------------|--|---------------|-----------------------|---------------|----------------|
| me T | ALLEY | JAI | 4E5 | REGGIE Middle Name | Chapter Numbe | 554 |
| | | | Name - 000 to | | | <u>12</u> 0 |
| llege address | /30x 5 | 52 3MU | DALLAS | 22 TEXAS | General Numbe | 3/641 |
| me address | Box 7 | 60 | OMAHA | TE XAS | MEMBERSHIP: | Active, Alumni |
| urse ELEC | Street TRICAL | | (<u>196</u> | 3) Initiation da | te DEC. | B , 1962 |
| | | The second secon | | OMAHA | | EXAS |
| | 15 | | LEY | City | JAMES | 50.00 |
| | | TWEE LAND | • | OMAH | PILSE MAINS | |
| A" | Marie | Street | | City <i>C</i> | ^ | State |
| get write box | Chapter Historias | | | | | |

MEMBERSHIP RECORD

| hapter Mu Institution University of Oklahoma Please print name | |
|--|---|
| ame Talley, Il William Woodrow Middle Name | |
| ollege address 60 i Cruce Nonman Oklahoma State | General Number 32302 |
| Iome address 123 West Dogwood Hobart, Oklahoma Street City State | MEMBERSHIP: Active, Abstract Strike out one |
| ourse Chemical Engineering (1964) Initiation | date24 April 1963 |
| alumnus, give University and degrees | |
| Talley, William W. | |
| arent or Guardian's Name Last Name Last Name 123 West Dogwood, Hobart, | First Name Oklahoma |
| Street | W. A. Swan III |
| Chapter Historian o not write below this line. | Chapter President |
| hapter President will collect from Candidate the following amounts before initiati | ion: |
| hinglePyramidPyramid | Initiation |

MEMBERSHIP RECORD Chapter OMICRON Institution Spaced School, Univ. of Louisvilloate May 11, 1994 Please print name. EDGAR Jr. Chapter Number. Name TALLICHET College address U.S. N.T.S. Bar. B Co.4 U. of L. General Number State Home address 400 HOGAN ST. STARKVILLE, MISS. MEMBERSHIP: Active Headrary Course Mechanical Engineering Class 1945 Date of Initiation May 11, 1944 Year of Graduation Date of Initiation May 11, 1944 Date of Birth Jan. 10, 1925 Place of Birth TUPELO MISSISSIPPI Parent or Guardian's Name TALLICHET LEON Parent or Guardian's Address P.O. Box 32 STARKVILLE, Mississippi Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 **55.00** Shingle.

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD.

| Please print name. | | * * * * * * * * | 1/2 |
|--|----------------|-----------------|--|
| Name Tallmadge | Francis A | Widdle Name | pter Number 66/ |
| College address 907 E. Healey Street | st. Champaig. | 7, Illinais Gen | eral Number 8373 |
| Home address 50/ Sa. Pierpon Street | | _ | |
| Course Engineering ! | , 100 01 01 01 | ••• | |
| Date of Birth May 17, 191 | | | National Control of the Control of t |
| Parent or Guardian's Name Tal | | | |
| Parent or Guardian's Address 50 | So. Pierpont | ave Rock ford | , Illimois |
| PG. Eckert Chapter Historian Do not write below this line. | | N.A | Hazim Chapter President |

50c

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Kappa | Se | chool Pennsy | luania Si | ate Univer | s144 |
|---------------|--------------------------|------------------------|----------------|-----------------|---|----------------------|
| DATE OF IN | UTIATION NOU. | 6, 1970 | MEMBE | RSHIP (Active o | r Alumnus)Aci | tive |
| 70.00 | 11 man | Virginia First Name | | Lu | Chapter Number. | 2449 |
| College addr | Last Name ess Z47 Sin | mons H | all University | Perk, Pa | General Number. | 1/ A V /) V |
| | Street R.D.#/ Street | Tow | ex City City | State State | | e a Santa e e |
| ACTIVE ME | MBER Data: B.S. Degree | in Civil | | 109 | 3 | (|
| | MEMBER Data: | Course | | School | | () Year Received |
| M.S. Degr | ee in | Course | | School | | () Year Received |
| Ph.D. Deg | ree in | Course | | School | *************************************** | Year Received |
| Date of Birth | Nov. 21, 1950 | Place of Birtl | n Towe | r City | | Pa. |
| Name of Par | ent or Guardian Za | IMAN Last Name | Ge. | orge rsName | $\omega_{\mathbf{k}}$ | IIIQM Iiddle Name |
| 1 | Parent or Guardian | RD. #/ | To | wer CA | 2 Insel | State |
| ufor | Chapter Historian | | Date Signed | (| Chapter Pre | MAC I |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| MEMBERSHIP RECORD That Institution Washington State College Date 4/11/49 |
|--|
| Please print name. Name Tallyu Edvin Francis Chapter Number 635 Lasy Name Pirst Name Middle Name |
| College address 608 California, Pullman, Wu General Number 1103 & |
| Home address 4/4 3rd Cheney, Wu, MEMBERSHIP: Active, Honorary Strike out one. |
| Course Chemical Engineering Class 1945 Date of Initiation April 29, 1944 Year of Graduation Date of Birth March 1, 1924 Place of Birth Champaign, III. State |
| Parent or Guardian's Name 7 / 1 / Pirst Name |
| Parent or Guardian's Address 914 3-2 Cheney Wn Street State |
| Charles Grage Chapter Historian Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: \$5.00 \$4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Theta | ********************** | School Uni | versity of | Illinois | • (, = 4 - = 1 |
|-------------------------------|------------------------|---------------------------------|---|----------------------|------------------------------|
| | 12-10-70 | | | Alumnus) Ac | tive |
| Name Talmadq | e Rich | ard | Neal | Chapter Number | 2819 |
| College address 503 | Burkwood | ct Urbana | Illinois | .General Number | 41116 |
| Home address 503 Street | Burkwood | ct. Urbana | State Illinois State | 6180 Zip Code | ₹ 9 4 1. |
| ACTIVE MEMBER Data: B.S. | Degree in Elect | rical Engineer Course (in which | ing + Comput degree will be granted) | er Science | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: | 39 | 4 | | 1 | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth February | 26, 1950 Place of | Birth | Urbana | ******************** | linois |
| Name of Parent or Guardian | Last Name | 0 | First Name | bert 1 | LOUIS dle Name |
| Address of Parent or Guardian | 503 (| Burkwood Ct | City | na I | llinois |
| Duktit | Leis | NOV. 19, | 1970 Ju | had The | Me |
| Chapter Historia | ın | Date Signed | | Chapter Presid | lent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERGUIR RECORD

| Chapter LAMBDA Institution | UNIVERSITY | OF KANSAS Dat | Nov. 13, 1947 |
|--|--|--------------------------|---------------------------------|
| Please print name | 70 M | | |
| Name TALTY ROB | FRT First Name | DEAN Chap | ter Number 783- |
| College address 1602 LouisiA | | | |
| Home address 303 BRUSH CREEK | BLUD. KANSAS C | TY 2 Mo. ME | MBERSHIP: Active Strike out one |
| Course CHEMICAL ENG. | Class 1949 Year of Graduation | Date of Initiation Nor | EMBER 1947 Approximate |
| Date of Birth Oct. 2,1924 | | | |
| Parent or Guardian's Name | TALTY Last Name | CLIFFOR | ED W. |
| Parent or Guardian's Address 303 | SRUSH CREEK A | SAVO, KANSAS (| Ciry2, 140. State |
| Pobert F Banke Chapter Historian | | | Chapter President |
| Chapter Treasurer will collect from Ca Shingle Key | The second of th | ounts before initiation: | Initiation, \$400 |

| Please print name | | | |
|------------------------------|-------------------------------------|--|----------------------|
| Last Name | Print Mame. | SEHER Chapter No Middle Name | |
| | | NATER, OKLA General N | |
| ome address. PARIS CA | D. No. 58/4 KAVAKLI | DERE) ANKARA MEMBERSI State TURKEY | IIP: Active, Alexani |
| ourse ARCH ENGR | (Q a | n) Initiation dateNov26 | 1,1963 |
| alumnus, give University and | degrees | eringstein og vilstein der staten en til | |
| شد شد ، شد ، | 43 Place of Birth AM | KARA , TURKEY | |
| ite of BirthAPKI.L25, 19 | | City | State |
| Qu'ille | * | Tillà M | |
| went or Guardian's Name | TALUY A. Last Name P.O. Box 630 A | TILLÀ M. Piret No | |
| rent or Guardian's Name | Last Name P.O. Box 63.0 A | TILLA M. First No RCADIA, CALIF U.S.A. 91 Otty Merania | |

MEMBERSHIP RECORD

| Please print | | . 2 (14) | S 2 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
|---|--------------------------------------|--|--|------------------|-----------------------------------|
| Name TALVOLA | MICH | IAEL | ACCEN Middle Name | Chapter Number. | 1399 |
| | | | | | • |
| College address330 | N. 9th | CORVALLIS | ORE, | General Number. | 3/659 |
| Home address 943 | BINGEAL ALE, Street | GUREKA | CAUF, State | MEMBERSHIP: | Active, Alemai- Strike out one |
| Course ELECTRIC | AL ENGINEER | PING (1964 | Initiation date | NOV. 29 | 1962 |
| ¥ | | 1 14 | | | |
| 100 N 100 N 100 N | | The state of the s | E 110 Tark | | |
| Date of Birth JUN | E 29 , 1943 P | lace of Birth | EVEEKA ON | Ç. | -/ F |
| Date of Birth JUAN | E 29 , 1943 P | lace of Birth | EVREKA ON | | -/F |
| Date of Birth JUAN | Name TAWOL Tast | lace of Birth | EVEEKA ON | RALPA First Name | -/F |
| Parent or Guardian's Parent or Guardian's Mukal B | Name TAWO I Address 943 School | A Name BINGEN AUE. | EVREKA ON | RALPA First Name | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter Number 1917 General Number 44248

PERMANENT MEMBERSHIP RECORD

| Chapter ZLta | School Chego | n State Union | ersty |
|--|--|--|---------------|
| DATE OF INITIATION NOV. | 18, 1973 | Date of Birth June 3 | 0, 1950 |
| Name TAM | RAYMOND Fret Name | CH. | I-LING |
| College address 247 N.W. | 1 th. 8t. CORVALL | 15 OREGON | 97330 |
| Home address 68 PO | | | Zip Code |
| Rivert | City | State | Zip Code |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section | cal Engineering Course (in which degree will be | (2) | 12 |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degre | Course (in which degree will be | or was granted) I be granted) | 12 |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degree in ALUMNUS MEMBER Data: (Engine | Course (in which degree will be course (in which degree will be cering faculty or practicing engine | or was granted) I be granted) | 12 |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degre | Course (in which degree will be course (in which degree will be cering faculty or practicing engine | or was granted) I be granted) | 120 |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degree in ALUMNUS MEMBER Data: (Engine | Course (in which degree will be Course (in which degree will cering faculty or practicing engine | or was granted) I be granted) eer) School | Year of Gradu |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degree in ALUMNUS MEMBER Data: (Engine Bachelor's Degree in Doctor's Degree | Course (in which degree will be Course (in which degree will cering faculty or practicing engine Course Course | or was granted) 1 be granted) eer) School | Year of Gradu |
| ACTIVE MEMBER Data: (Undergrade Bachelor's Degree in Section Graduate Degree in ALUMNUS MEMBER Data: (Engine Bachelor's Degree in Doctor's Degree | Course (in which degree will be Course (in which degree will ering faculty or practicing engine Course Course | or was granted) I be granted) eer) School | Year of Gradu |

| | print ne | | | | | | |
|------------|-----------|---------------|---|---------------|-----------------|------------------|------------------|
| · · | TAM | BRA | MOHD. | | LATIF | Chapter Number | 1117 |
| L | ast Name | | First Name | | Middle Name | | ف |
| a address | HOYT | HALL BO | x 3604 | LARAMIE. | WYOMING | General Number | 34785 |
| | | Street | City | | State | | |
| address | NEKA | PURA | SIALKO | T | PAKISTAN. | MEMBERSHIP; | Agtive, Alumni |
| SE | | Street | City | 75f | State | | CELTURA GARE CON |
| raina | B.S | - MECH. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1965 |) Initiation de | te 15 th MAY 196 | 5 |
| , | | V 50 | | Year of Gradu | ation | | |
| nnus, give | e Univer | sity and degr | eesB. | A- CPUNTA | B) 5 A.M. | I.E.E CENGLA | ND) |
| | | | | ** B | | 15 min | |
| e Birth.3 | rd.Mi | ARCH 1928 | Place of Bi | rth | ALKOT | PAKIS | TAN. |
| | | | | | | W | iate |
| or Guard | iian's N | | | <u>څ</u> | H- FEROZE | DIN | |
| | | | Last Name | | | First Name | |
| 4 | alamia. A | ddagga NI | EKA | PURA | SIALKOT | PAKISTA | Ν . |
| or Guar | | 0 | Street | | . Olty | 1./ 8 | tays // |
| | Jan | Dish | a di | | | Kennon & | U Vans |
| L | | | ********* | | •••••• | Chapter Pres | ident |
| t write be | Chapter | Historian | | | | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

50c

SIGMA TAU FRATERNITY

| Chapter Zoto Ins | MEMBERSI titution Univ. of | Colo Date | APR 24 1940 |
|---|---|-----------------------------------|---|
| Please print name. | | 1 | 516 |
| Name Tammingd Last Name | Samue / First Name | William CI Middle Name | ispter Number |
| College address 1400 Bdwy. | Boulder | Colo State | Seral Number 894 |
| Home address /600 So Eme | rson Denver | Co lo M | EMBERSHIP: Active Hammany Strike out one |
| Course Architectural | Class 4/ Year of Gra | Date of Initiation | Approximate |
| Date of Birth Dac 24, / | 9/7 Place of Birth | Denver | Co la State |
| Parent or Guardian's Name | am mingo | Sid Pirst | ney |
| Parent or Guardian's Address | 600 So. Emerson | Denver | Colo |
| Chapter Historian Do not write below this line. | lckev_ | Early | Chapter President |
| Chapter President will collect from | om Candidate the following $\hat{\varphi} 5.00$ | amounts before initiation: \$4.00 | \$4.00 |